

**EXECUTIVE LIMITATIONS COMMITTEE MEETING
SAGINAW COUNTY COMMUNITY
MENTAL HEALTH AUTHORITY
JANUARY 28, 2026 – 5:15 pm
Room 190 [Hancock 1st Floor]
AGENDA**

- I. OPENING PROCEDURE**
- II. PUBLIC PARTICIPATION**
- III. EXPENSE REPORTS & BALANCE SHEETS THRU DECEMBER 2025**
Presented by Jan Histed
 - i. (To be brought to meeting)**
 - ii. (Review Report/Receive & File)**
- IV. MONTHLY REPORTS ON EXECUTIVE LIMITATIONS**
From Sandra Lindsey
 - i. (Review Report/Receive & File)**
- V. OTHER ITEMS OF IMPORTANCE**
- VI. ADJOURNMENT**