

**SAGINAW COUNTY COMMUNITY MENTAL HEALTH AUTHORITY
ADVISORY COMMITTEE MEETING
MAY 7, 2020 6:00 p.m.**

Toll Free Number: (877) 336-1831 / Access Code: 9525591#

AGENDA

Due to the COVID-19 Public Health Emergency this CAC Meeting will be held virtually by telephone. Sandra Lindsey, CEO will make opening comments to layout the communication protocol to help with meeting efficiency.

CAC Members Present:

- | | | |
|--|--|--|
| <input type="checkbox"/> Lyn Bradfield | <input type="checkbox"/> Maggie Davis | <input type="checkbox"/> Ann Finta |
| <input type="checkbox"/> Arletta French | <input type="checkbox"/> Tony Krasinski | <input type="checkbox"/> Vicki Mikolajski |
| <input type="checkbox"/> Deb Nagel | <input type="checkbox"/> Cheryl Nelson | <input type="checkbox"/> Jim Nesbit |
| <input type="checkbox"/> Tracey Roat | <input type="checkbox"/> Lisa Sawyer | <input type="checkbox"/> Eileen Vescio |
| <input type="checkbox"/> Sally Weber | <input type="checkbox"/> Joan Williams | |

I. CALL TO ORDER

Roll Call

Verification of Public Notice

Review and acceptance of Minutes for March 5, 2020_____ **PG04**

Additions to Agenda

Public Participation

Welcome Guests

II. NEW BUSINESS

- A. MSHN Citizen's Advisory Council Update – April 17 Meeting Cancelled
- B. Future CAC Agenda Items

III. OLD BUSINESS

- A. Attendance Log _____ **PG06**
- B. Membership _____ **PG07**

IV. CEO REPORT – SANDRA LINDSEY

- COVID-19 Operations & Network Update
- SAMHSA Emergency Grant to Address Mental and Substance Use Disorders During COVID-19
- SAMHSA Certified Community Behavioral Health Clinics (CCBHC) Expansion Grant

V. OTHER INFORMATION

- A. Press Release 'Michigan Awarded Two Federal Grants to Strengthen Behavioral Health Services During COVID-19 Crisis' – 04/20/20_____ **PG08**

- B. Press Release 'MDHHS Seeking Federal Approval of Changes to Protect Enrollees in Medicaid Home and Community-based Programs from COVID-19' – 04/21/20_____ **PG09**
- C. Press Release 'SAMHSA Awards Grants Expanding Community-Based Behavioral Health Services, Strengthens COVID-19 Response' – 04/27/20_____ **PG11**

VI. ADJOURNMENT

Public Participation Welcomed and Encouraged!

If you are unable to attend this meeting, please contact
Ryan Mulder at (989) 797-3501.