

**SAGINAW COUNTY COMMUNITY MENTAL HEALTH AUTHORITY  
ADVISORY COMMITTEE MEETING  
NOVEMBER 5, 2020 6:00 p.m.**

**Toll Free Number: (877) 336-1831 / Access Code: 9525591#**

**AGENDA**

*Due to the COVID-19 Public Health Emergency this CAC Meeting will be held virtually by telephone. Sandra Lindsey, CEO will make opening comments to layout the communication protocol to help with meeting efficiency.*

**CAC Members Present:**

<input type="checkbox"/> <b>Lyn Bradfield</b>	<input type="checkbox"/> <b>Maggie Davis</b>	<input type="checkbox"/> <b>Ann Finta</b>
<input type="checkbox"/> <b>Arletta French</b>	<input type="checkbox"/> <b>Tony Krasinski</b>	<input type="checkbox"/> <b>Vicki Mikolajski</b>
<input type="checkbox"/> <b>Deb Nagel</b>	<input type="checkbox"/> <b>Cheryl Nelson</b>	<input type="checkbox"/> <b>Jim Nesbit</b>
<input type="checkbox"/> <b>Tracey Roat</b>	<input type="checkbox"/> <b>Lisa Sawyer</b>	<input type="checkbox"/> <b>Eileen Vescio</b>
<input type="checkbox"/> <b>Sally Weber</b>	<input type="checkbox"/> <b>Joan Williams</b>	

**I. CALL TO ORDER**

Roll Call

Verification of Public Notice

Review and acceptance of Minutes for September 3, 2020 \_\_\_\_\_ **PG04**

Additions to Agenda

Public Participation

Welcome Guests

**II. 2020 SELF-DETERMINATION SATISFACTION SURVEY \_\_\_\_\_ PG09**

Presented by Charlotte Fondren

**III. DAY PROGRAM (CTN / CTS) REOPENING UPDATE \_\_\_\_\_ PG13**

Presented by Charlotte Fondren

**IV. CERTIFIED COMMUNITY BEHAVIORAL HEALTH CLINICS (CCBHC)  
ADVISORY COUNCIL – UPDATE [NOV / FEB / MAY / AUG] \_\_\_\_\_ PG15**

Presented by Colleen Sproul

**V. NEW BUSINESS**

A. MSHN Citizen's Advisory Council Update – August 14, 2020 \_\_\_\_\_ **PG33**

B.

C. Future CAC Agenda Items

**VI. OLD BUSINESS**

A. Attendance Log \_\_\_\_\_ **PG35**

B. Membership \_\_\_\_\_ **PG36**

**VII. CEO REPORT – SANDRA LINDSEY**

## **VIII. OTHER INFORMATION**

A. Joint SCCMHA Board & CAC Meeting – December 14 at 5:00 PM

## **IX. ADJOURNMENT**

Public Participation Welcomed and Encouraged!

**If you are unable to attend this meeting, please contact**  
Ryan Mulder at (989) 797-3501.