

**SAGINAW COUNTY COMMUNITY MENTAL HEALTH AUTHORITY  
ADVISORY COMMITTEE MEETING**

**AUGUST 5, 2021 6:00 p.m.**

<https://zoom.us/j/2764740937?pwd=Zzh3YmNPYmI0TE1FbVlqZVRSYzF2dz09>

or by calling **(312) 626-6799** and entering info below:

**Meeting ID: 276 474 0937 / Passcode: 042021**

**AGENDA**

**I. CALL TO ORDER**

Roll Call

Verification of Public Notice

Review and acceptance of Minutes for June 3, 2021 \_\_\_\_\_ **PG03**

Additions to Agenda

Public Participation

Welcome Guests

**II. 2020 SCCMHA QUALITY REPORT & PLAN \_\_\_\_\_ PG07**

**Presented by Linda Tilot / AmyLou Douglas**

**III. WITHIN OUR REACH: CONCRETE APPROACHES TO BUILDING A WORLD  
CLASS PUBLIC MENTAL HEALTH SYSTEM IN MICHIGAN \_\_\_\_\_ PG17**

**Presented by Sandra Lindsey**

**IV. PROMOTING INTEGRATION OF PRIMARY AND BEHAVIORAL HEALTH CARE  
(PIPBHC) YEAR TO DATE DATA PRESENTATION \_\_\_\_\_ PG18**

**Presented by Colleen Sproul**

**V. CERTIFIED COMMUNITY BEHAVIORAL HEALTH CLINICS (CCBHC) ADVISORY  
COUNCIL – UPDATE [NOV / FEB / MAY / AUG]**

**VI. NEW BUSINESS**

A. MSHN Citizen’s Advisory Council Update – 06/11/21 \_\_\_\_\_ **PG21**

B. Future CAC Agenda Items

C. FY 2022 Public Hearing – 10/07/21 \_\_\_\_\_ **PG23**

**VII. OLD BUSINESS**

A. Attendance Log \_\_\_\_\_ **PG24**

B. Membership \_\_\_\_\_ **PG25**

**VIII. CEO REPORT – SANDRA LINDSEY**

**IX. OTHER INFORMATION**

**X. ADJOURNMENT**

Public Participation Welcomed and Encouraged!

**If you are unable to attend this meeting, please contact  
Ryan Mulder at (989) 797-3501.**