SAGINAW COUNTY COMMUNITY MENTAL HEALTH AUTHORITY

NOVEMBER 22, 2021 – 6:00 pm

Room 190/191 [Hancock 1st Floor]
AGENDA

- I. OPENING PROCEDURE
- II. PUBLIC PARTICIPATION
- III. EXPENSE REPORTS & BALANCE SHEETS THRU SEPT/OCT 2021
 Presented by Laura Argyle
 - i. (Review Report/Receive & File)
- IV. CMHA'S VOLUNTARY SPECIAL ASSESSMENT TO SUPPORT EXPANDED ADVOCACY WORK

Presented by Sandra Lindsey

- i. (Review Verbal Report/Receive & File)
- V. MONTHLY REPORTS ON EXECUTIVE LIMITATIONS From Sandra Lindsey
 - i. (Review Verbal Report/Receive & File)
- VI. OTHER ITEMS OF IMPORTANCE
- VII. ADJOURNMENT