

**SAGINAW COUNTY COMMUNITY MENTAL HEALTH AUTHORITY  
ADVISORY COMMITTEE MEETING  
MAY 7, 2026 6:00 p.m.  
AGENDA**

**I. CALL TO ORDER**

Roll Call

Verification of Public Notice

Review and acceptance of Minutes for April 2, 2026 \_\_\_\_\_ **PG03**

- ***(Motion to Approve)***

Additions to Agenda

Public Participation

Welcome Guests

**II. FY 2025 MDHHS ANNUAL SUBMISSION / COMMUNITY NEEDS ASSESSMENT**

\_\_\_\_\_ **PG07**

Presented by AmyLou Douglas

- ***(Review Report/Motion to Receive & File)***

**III. CERTIFIED COMMUNITY BEHAVIORAL HEALTH CLINIC (CCBHC) ADVISORY COUNCIL – UPDATE [FEB / MAY / AUG / NOV]**

Presented by Kristie Wolbert

A. FY 2024 MICHIGAN'S CERTIFIED COMMUNITY BEHAVIORAL HEALTH CLINIC (CCBHC) INFOGRAPHIC & DEMONSTRATION ANNUAL REPORT \_\_\_\_\_ **PG55**

- ***(Review Report/Motion to Receive & File)***

**IV. REVIEW OF CITIZENS ADVISORY COMMITTEE TO SCCMHA BOARD POLICY – 01.01.05 (SIGNING OF CONFIDENTIALITY AGREEMENTS) \_\_\_\_\_ **PG86****

- ***(Review Report/Motion to Approve process for review as presented)***

**V. SELECTION OF NOMINATING COMMITTEE (2 MEMBERS) FOR OFFICERS**

**VI. NEW BUSINESS**

B. MSHN Citizen's Advisory Council Update – No Meeting

C. Future CAC Agenda Items

**VII. OLD BUSINESS**

A. Attendance Log \_\_\_\_\_ **PG93**

- ***(Review/Motion to Approve)***

B. Membership \_\_\_\_\_ **PG94**

- ***(Review/Motion to Approve)***

**VIII. CEO REPORT – SANDRA LINDSEY**

- CARF Accreditation Site Visit Update
- Update on PIHP RFP Litigation – Case Dismissed by Judge Christopher Yates of Court of Claims without Prejudice
- Recruitment Process for New SCCMHA CEO has started

**IX. OTHER INFORMATION**

A. May is Mental Health Awareness, Asian American & Pacific Islander (AAPI) Heritage, Borderline Personality Disorder Awareness, Children' Mental Health Awareness Week [3<sup>rd</sup> – 9<sup>th</sup>], National Nurses Week [6<sup>th</sup> – 12<sup>th</sup>] and Children's Mental Health Awareness Day [7<sup>th</sup>] \_\_\_\_\_ **PG95**

B. MDHHS Flyer on SNAP and Medicaid Eligibility Changes Due to US HR 1 \_\_\_\_\_ **PG99**

**X. ADJOURNMENT**

- ***(Motion to Adjourn)***

**Public Participation Welcomed and Encouraged!**

**If you are unable to attend this meeting, please contact Ryan Mulder (989) 797-3501**