

**EXECUTIVE LIMITATIONS COMMITTEE MEETING  
SAGINAW COUNTY COMMUNITY  
MENTAL HEALTH AUTHORITY  
NOVEMBER 20, 2023 – 5:15 pm  
Room 190 [Hancock 1<sup>st</sup> Floor]  
AGENDA**

- I. OPENING PROCEDURE**
- II. PUBLIC PARTICIPATION**
- III. EXPENSE REPORTS & BALANCE SHEETS:**
  - A. Monthly Finance Report thru September 2023**
  - B. Monthly Finance Report thru October 2023**
    - Report to be brought to meeting**
    - i. (Review Report(s)/Receive & File)**
- IV. MONTHLY REPORTS ON EXECUTIVE LIMITATIONS**
  - From Sandra Lindsey**
    - i. (Review Report/Receive & File)**
- V. OTHER ITEMS OF IMPORTANCE**
- VI. ADJOURNMENT**