

**GOVERNANCE COMMITTEE MEETING  
SAGINAW COUNTY COMMUNITY  
MENTAL HEALTH AUTHORITY  
JUNE 18, 2026 – 5:15 pm  
Room 190 [Hancock 1<sup>st</sup> Floor]  
AGENDA**

- I. OPENING PROCEDURE**
- II. PUBLIC PARTICIPATION**
- III. BOARD ATTENDANCE LOG**
  - i. (Receive & File)
- IV. BOARD TRAINING LOG**
  - i. (Receive & File)
- V. BOARD OF DIRECTORS DASHBOARD**
  - i. (Receive & File)
- VI. OTHER ITEMS OF IMPORTANCE**
- VII. ADJOURNMENT**