

**SAGINAW COUNTY COMMUNITY MENTAL HEALTH AUTHORITY  
ADVISORY COMMITTEE MEETING  
FEBURARY 5, 2026 6:00 p.m.  
AGENDA**

**I. CALL TO ORDER**

Roll Call

Verification of Public Notice

Review and acceptance of Minutes for August 7, 2025 \_\_\_\_\_ **PG03**

- ***(Motion to Approve)***

Additions to Agenda

Public Participation

Welcome Guests

**II. HCBS IN RESIDENTIAL PLACEMENT COMMITTEE \_\_\_\_\_ PG06**

Presented by Melynda Schaefer/Ashley Blackmer

- ***(Review Report/Motion to Receive & File)***

**III. CERTIFIED COMMUNITY BEHAVIORAL HEALTH CLINIC (CCBHC) ADVISORY COUNCIL – UPDATE [FEB / MAY / AUG / NOV]**

- ***(Review Report/Motion to Receive & File)***

**IV. NEW BUSINESS**

A. MSHN Citizen's Advisory Council Update – 10/10/25 \_\_\_\_\_ **PG25**

B. Future CAC Agenda Items

**V. OLD BUSINESS**

A. Attendance Log \_\_\_\_\_ **PG27**

- ***(Review/Motion to Approve)***

B. Membership \_\_\_\_\_ **PG28**

- ***(Review/Motion to Approve)***

**VI. CEO REPORT – SANDRA LINDSEY**

- PIHP Procurement Litigation Update
- General Updates on SCCMHA Network

**VII. OTHER INFORMATION**

A. February is Black History, American Heart Month, National Wear Red Day [6<sup>th</sup>] & President's Day [16<sup>th</sup>] \_\_\_\_\_ **PG29**

B. STARS Wants to Hear from You – Take the Regional Partnership Study Survey \_\_\_\_\_ **PG31**

C. Media coverage of Judge Yates opinion on Region 10 et al v State of MI \_\_\_\_\_ **PG34**

**VIII. ADJOURNMENT**

- ***(Motion to Adjourn)***

**Public Participation Welcomed and Encouraged!**

**If you are unable to attend this meeting, please contact** Ryan Mulder (989) 797-3501