

**EXECUTIVE LIMITATIONS COMMITTEE MEETING
SAGINAW COUNTY COMMUNITY
MENTAL HEALTH AUTHORITY
MARCH 26, 2025 – 5:15 pm
Room 190 [Hancock 1st Floor]
AGENDA**

- I. OPENING PROCEDURE**
- II. PUBLIC PARTICIPATION**
- III. FY 2025 PROVIDER CONTRACTS AND FEE SCREENS_____PAGE02**
Presented by Matt Briggs
 - i. (Review Report/Receive & File)
 - ii. (Recommend to full Board)
- IV. FY 2025 NETWORK SERVICE PROVIDERS / NEW PROGRAM SITES_____PAGE08**

Presented by Matt Briggs
 - i. (Review Report/Receive & File)
- V. EXPENSE REPORTS & BALANCE SHEETS THRU FEB 2025___PAGE11**
Presented by Jan Histed
 - i. (Review Report/Receive & File)
- VI. MONTHLY REPORTS ON EXECUTIVE LIMITATIONS_____PAGE14**
From Sandra Lindsey
 - i. (Review Report/Receive & File)
- VII. OTHER ITEMS OF IMPORTANCE**
- VIII. ADJOURNMENT**