

**EXECUTIVE LIMITATIONS COMMITTEE MEETING  
SAGINAW COUNTY COMMUNITY  
MENTAL HEALTH AUTHORITY  
NOVEMBER 24, 2025 – 6:15 pm  
Room 190 [Hancock 1<sup>st</sup> Floor]  
AGENDA**

- I. OPENING PROCEDURE**
- II. PUBLIC PARTICIPATION**
- III. PRELIMINARY FY 25 YEAR END EXPENSE REPORTS & BALANCE SHEET REPORTS**  
**Presented by Jan Histed**
  - i. (Review Report/Receive & File)**
- IV. MONTHLY REPORTS ON EXECUTIVE LIMITATIONS**  
**From Sandra Lindsey**
  - i. (Review Report/Receive & File)**
- V. OTHER ITEMS OF IMPORTANCE**
- VI. ADJOURNMENT**