

**ENDS COMMITTEE MEETING
SAGINAW COUNTY COMMUNITY
MENTAL HEALTH AUTHORITY
MARCH 24, 2025 – 5:15 pm
Room 190 [Hancock 1st Floor]
AGENDA**

- I. OPENING PROCEDURE**
- II. PUBLIC PARTICIPATION**
- II. HOUSING RESOURCE CENTER (HRC) UPDATE**
Presented by Debbie Jones-Burt
 - i. (Receive & File)**
- III. CENTRALIZED ACCESS & INTAKE (CAI) UPDATE**
Presented Monique Taylor-Whitson
 - i. (Receive & File)**
- IV. FAMILY SERVICES UNIT (FSU) TEAM 2 UPDATE**
Presented Robert Castillo
 - i. (Receive & File)**
- V. OTHER ITEMS OF IMPORTANCE**
- VI. ADJOURNMENT**