

**SAGINAW COUNTY COMMUNITY MENTAL HEALTH AUTHORITY  
ADVISORY COMMITTEE MEETING  
MARCH 5, 2026 6:00 p.m.  
AGENDA**

**I. CALL TO ORDER**

Roll Call

Verification of Public Notice

Review and acceptance of Minutes for February 5, 2025\_\_\_\_\_ **PG03**

- ***(Motion to Approve)***

Additions to Agenda

Public Participation

Welcome Guests

**II. 2025 YOUTH SERVICES SATISFACTION SURVEY REPORT \_\_\_\_\_ PG07**

Presented by Jenna Brown

- ***(Review Report/Motion to Receive & File)***

**III. 2025 ADULT CONSUMER SATISFACTION SURVEY REPORT \_\_\_\_\_ PG16**

Presented by Jenna Brown

- ***(Review Report/Motion to Receive & File)***

**IV. COMMUNITY NEEDS ASSESSMENT REPORT \_\_\_\_\_ PG26**

Presented by AmyLou Douglas

- ***(Review Report/Motion to Receive & File)***

**V. CERTIFIED COMMUNITY BEHAVIORAL HEALTH CLINIC (CCBHC) ADVISORY COUNCIL – UPDATE [FEB / MAY / AUG / NOV]**

- ***(Review Report/Motion to Receive & File)***

**VI. NEW BUSINESS**

A. MSHN Citizen’s Advisory Council Update – No Meeting

B. Future CAC Agenda Items

**VII. OLD BUSINESS**

A. Attendance Log \_\_\_\_\_ **PG81**

- ***(Review/Motion to Approve)***

B. Membership \_\_\_\_\_ **PG82**

- ***(Review/Motion to Approve)***

**VIII. CEO REPORT – SANDRA LINDSEY**

**IX. OTHER INFORMATION**

A. March is Developmental Disabilities Awareness, National Social Work, Women’s History Month & World Down Syndrome Day [21<sup>st</sup>] \_\_\_\_\_ **PG83**

**X. ADJOURNMENT**

- ***(Motion to Adjourn)***

**Public Participation Welcomed and Encouraged!**

**If you are unable to attend this meeting, please contact** Ryan Mulder (989) 797-3501