SAGINAW COUNTY COMMUNITY MENTAL HEALTH AUTHORITY JULY 23, 2025 – 5:15 pm

Room 190 [Hancock 1st Floor]
AGENDA

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			13137	CFD	

- II. PUBLIC PARTICIPATION
- III. EXPENSE REPORTS & BALANCE SHEETS THRU JUNE 2025 Presented by Jan Histed
 - i. (Review Report/Receive & File)
- IV. MONTHLY REPORTS ON EXECUTIVE LIMITATIONS From Sandra Lindsey
 - i. (Review Report/Receive & File)
- V. OTHER ITEMS OF IMPORTANCE
- VI. ADJOURNMENT